

***Weaving to the Moon and Back***  
 February 2-4, 2018  
**APPLICATION DEADLINE – May 26, 2017**

Please complete one form for each basket submitted:

*If completing form electronically, double-click on each entry line & begin typing.*

**Instructor's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name of Basket:** \_\_\_\_\_ **Class Fee:** \_\_\_\_\_

Size of Basket	
Height	
Length	
Width	
Diameter	
Height w/Handle	

# Hours to Complete (Check one)	
	4 Hours
	6 Hours
	8 Hours
	Other

Experience Level (Check one)	
	All Levels
	Beginner
	Intermediate
	Advanced

**Preferred # of students:** min. \_\_\_\_\_ max. \_\_\_\_\_

*Teachers are expected to provide students with written instructions and prepared kits, unless the material preparation is part of the learning experience.*

**Description of Basket:**

Tell us what the student will learn, what techniques will be taught, what special tools (if any will be required), what type of reed or material will be used, etc. If the basket cannot be completed in the time indicated, describe what the student will complete on his/her own.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please let us know if there is a minimum or maximum number of classes you will teach. Also, tell us any special needs or anything else you think we need to know about your class.

\_\_\_\_\_  
 \_\_\_\_\_

**Would you like to participate in the Marketplace?** Yes \_\_\_\_\_ No \_\_\_\_\_  
**Would you like to receive vendor information?** Yes \_\_\_\_\_ No \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please include separate teacher bio with submission**

## *Weaving to the Moon and Back* Jury Guidelines

Teachers may submit their baskets for jurying using photographs.

### **PHOTO REQUIREMENTS:**

#### **Background:**

Use a solid white background when photographing your basket (poster board taped together works well) and avoid basket shadows on the background. Since we do not have your basket on hand for jurying, multiple angles would be helpful.

**Format:** Save photo in **JPEG** format, using the finest quality setting on your camera and **do not reduce the size or crop** the photo.

**Place a standard 12 oz soft drink can** next to the basket to show the student the relative size. For miniatures, please use a quarter alongside your basket. All photos must have white backgrounds.

Keep in mind that one of the photographs you submit will be one that is featured in the convention booklet, should your submission be selected by the jury.

### **SUBMITTING APPLICATIONS AND PHOTOS – OPTIONS**

#### **TO SUBMIT VIA MAIL:**

Mail your CD containing photos, your bio and an application for each basket to the address below:

Barb Wisuri, GBA Jury Coordinator  
4030 McPherson Drive  
Acworth, GA 30101

#### **TO SUBMIT VIA EMAIL:**

You may download a form available on our website [www.georgiabasketry.com](http://www.georgiabasketry.com) in the GBA 2018 Convention section. You will be able to type your information into the document, save it, and then send the completed form to [bjwisuri@gmail.com](mailto:bjwisuri@gmail.com)

Instructions for completing the submission form:

1. Go to the website [www.georgiabasketry.com](http://www.georgiabasketry.com), and click on the link GBA 2018 Convention.
2. Click on the link that says “Teacher Application”.
3. You will then be prompted to either open or save a Microsoft Word file. Save a copy of the form.
4. Open the form and you will be able to type your information in the appropriate places.
5. Save the form as Your Name\_Submission Name.doc. For example: Barb Wisuri\_Market Basket.doc.

Submitting Completed Forms:

1. Open your email, and compose a new message addressed to [bwisuri@mail.com](mailto:bwisuri@mail.com)
2. Attach the completed Microsoft Word document, your bio and whatever photographs you want to submit to your email. **Please send only one basket submission per email.**
3. Send the email to [bjwisuri@gmail.com](mailto:bjwisuri@gmail.com) wait a confirmation that your files were received successfully. If you have not gotten confirmation within 48 hours, please send your files again.

Questions? Please contact Patti Patterson, Teacher Liaison  
404-444-8669  
[Basketpatti55@yahoo.com](mailto:Basketpatti55@yahoo.com)

**Deadline for submission: May 26, 2017**